| PLEASE PRINT <u>*Name &amp; Address are required</u>                  |                        |
|---|------------------------|
| NAME: Grahan Graham Hill  | DATE:/14/22            |
| ADDRESS: 1023 1st St North  | PHONE: 904-866-240     |
| CITY: Jackson Lille Beach COUNTY:                                     |                        |
| REPRESENTING:   |                        |
| SIGNATURE:  | I DO NOT WISH TO SPEAK |
| COMMENTS FROM THE PUBLIC SUBJECT: The no-<br>a gelf-entitled request. | make zone is           |
| a gelt-entitled request.  |                        |

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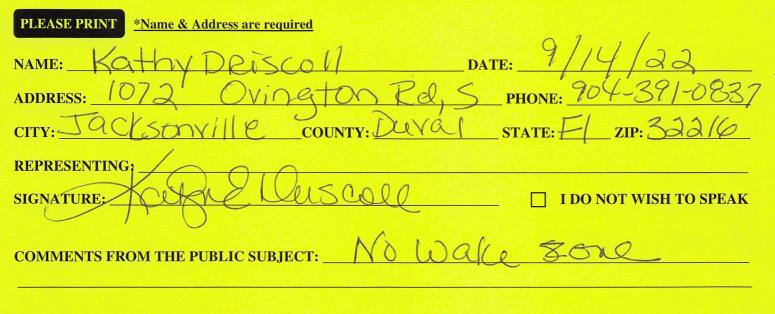
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| PLEASE  | PRINT  | *Name       | & Address a | are required |                |      |        | 1             |                  |
|---------|--------|-------------|-------------|--------------|----------------|------|--------|---------------|------------------|
| NAME: _ | Li     | sa          | Alm         | eida         | <u> </u>       | D    | ATE: _ | 9/14          | 122              |
|         |        |             |             | chesto       |                | a    |        | ONE:          |                  |
|         |        |             |             | CO           | UNTY: <u>P</u> | yval | STA    | ATE: <u>A</u> | _ ZIP:           |
| REPRES  | ENTING | G: <u> </u> | Self        |              |                |      |        |               |                  |
| SIGNAT  | URE:   | La          | en          | -d_          | /              |      |        | 🗌 I DO N      | OT WISH TO SPEAK |
| СОММЕ   | NTS FR | ROM TH      | E PUBLIC    | SUBJECT: _   | No             | wak  | eZ     | 201e          |                  |
|         |        |             |             |              |                |      |        |               |                  |
|         |        |             |             |              |                |      |        |               |                  |

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| PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER                  | /             |
|---|---------------|
| PLEASE PRINT <u>*Name &amp; Address are required</u> HDD-0463 | V             |
| NAME: Carnell Oliver DATE: 19-14-2                            | 2             |
| ADDRESS: MARCHARGANS PHONE:                                   |               |
| CITY: Jak COUNTY: PUPP STATE: FZI                             | 2:            |
| REPRESENTING:   |               |
| SIGNATURE: <u>CAMEROUVE</u> I DO NOT                          | WISH TO SPEAK |
|   |               |
| COMMENTS FROM THE PUBLIC SUBJECT:                             |               |

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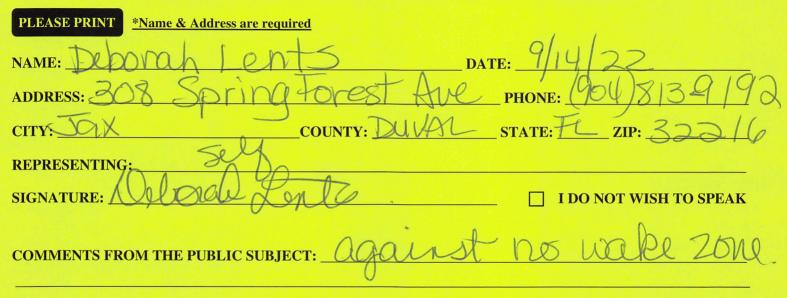
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| PLEASE PRINT <u>*Name &amp; Address are required</u> |                          |
|--|--------------------------|
| NAME: Joshun Dixun                                   | DATE: 9/14/22            |
| ADDRESS: 312 Tuckerby 1-                             | PHONE:                   |
| CITY:COUNTY:   | DUYA STATE: FL ZIP: 3221 |
| REPRESENTING: Property over                          |                          |
| SIGNATURE:   | I DO NOT WISH TO SPEAK   |
| COMMENTS FROM THE PUBLIC SUBJECT:                    | ants no wake zone        |

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| PLEASE PRINT <u>*Name &amp; Add</u> | dress are required   |            |                     |
|-------------------------------------|--|------------|---------------------|
| NAME: A) KINAI                      | -d   | DATE: Sept | F 14 22             |
| ADDRESS: 943 A                      | capulo Rd  | PHONE: 4   | 042881923           |
| CITY: Jax                           | COUNTY: Day  | STATE:     | <u>zip: 16</u>      |
| REPRESENTING: Self                  |  |            |                     |
| SIGNATURE:                          | re   | I D        | O NOT WISH TO SPEAK |
| COMMENTS FROM THE PU                | BLIC SUBJECT: <u>NO Wak</u>  | e proposal | Pottsberg Cek       |
|                                     | STORE STORES AND AND AND AND AND A STORE AND A |            |                     |

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|---|------------------------------------|
| NAME: Azi Yavari  | _DATE: 9/14/22                     |
| ADDRESS: 4422 Landover Dr.  |                                    |
| CITY: Jacksmuille county: Dura  | STATE: <u>FL</u> ZIP: <u>32207</u> |
| REPRESENTING: FCRC  |                                    |
| SIGNATURE:  | I DO NOT WISH TO SPEAK             |
| COMMENTS FROM THE PUBLIC SUBJECT: <u>2022-046</u>   | 3                                  |
|   |                                    |
| SPEAKING TIME IS LIMITED TO <u>THREE (3) M</u><br>NO SPEAKER MAY GIVE OR TRANSFER THEIR T |                                    |
| (PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON S                                       | PEAKING BEFORE THE CITY COUNCIL.)  |

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| PLEASE PRINT | <u>*Name &amp; Address are required</u> |                  |                  |
|--------------|---|------------------|------------------|
| NAME: D      | ANIEL BIERMAN                           | DATE:            |                  |
| ADDRESS: 6   | 30 Egret Blott LN                       | PHONE:           |                  |
|              |   | STATE: <u>Fb</u> | ZIP: 32211       |
| REPRESENTING | G: SECP                                 |                  |                  |
| SIGNATURE:   | Jed 3                                   | I DO N           | OT WISH TO SPEAK |
| COMMENTS FR  | COM THE PUBLIC SUBJECT: <u>2022-04</u>  | 43               |                  |

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| PLEASE PRINT <b><u>*Name &amp; Address an</u></b> | <u>e required</u>                 |
|---|-----------------------------------|
| NAME: Davis R                                     | jalas DATE: Sept. 14,2022         |
| ADDRESS: 645 Com                                  | Bled PHONE:                       |
| CITY: JAX   | COUNTY: DUNA STATE: FL ZIP: 32256 |
| REPRESENTING: Tist                                | Cost Rowing Club                  |
| SIGNATURE:  | I DO NOT WISH TO SPEAK            |
| // /  | > Dul page alles                  |
| <b>COMMENTS FROM THE PUBLIC S</b>                 | SUBJECT: <u>BU 2022 - 9463</u>    |
|   | wasty budges satety               |
|   |                                   |

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| PLEASE PRINT 🛓 | Name & Address are required |                          |
|----------------|-----------------------------|--------------------------|
| NAME: Car      | RellOliver DATI             | <u>s.M9-H-22</u>         |
| ADDRESS:       | TE Adams                    | PHONE:                   |
| CITY: Jel      | COUNTY: Pula                | STATE: ZIP:              |
| REPRESENTING:  |                             |                          |
| SIGNATURE:     | - egy                       | ☐ I DO NOT WISH TO SPEAK |
| COMMENTS FROM  | M THE PUBLIC SUBJECT: JWCG  |                          |

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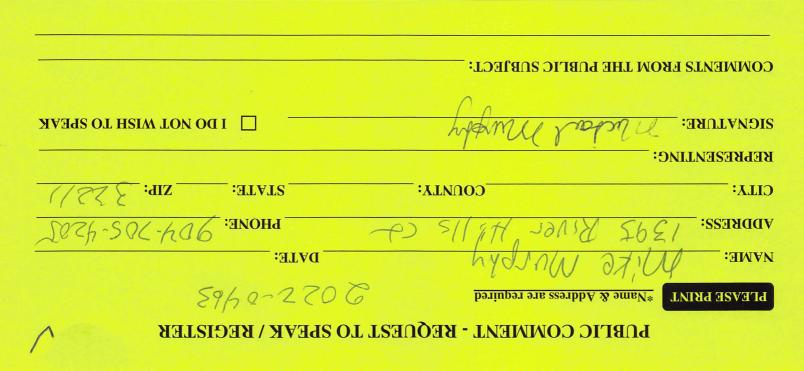
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## NO SLEVKER WYA CIAE OK LKVNSLEK LHEIK LIWE LO VNOLHEK LEKSON. SLEVKINC LIWE IS FIWILED LO LHKEE (3) WINDLES DEK SLEVKEK



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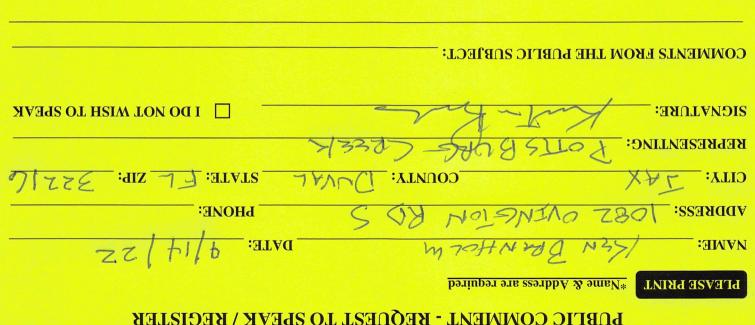
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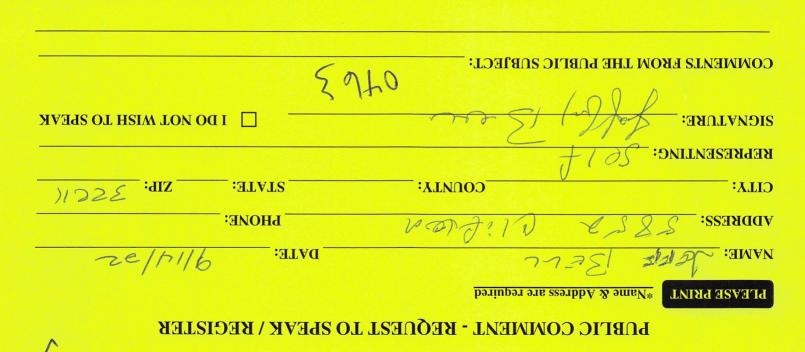
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| THE PUBLIC TRUST JUST DESTROYED ON POTTSBURG CREEK.  |
|--|
| PUBLIC COMMENT - REQUEST TO SPEAK / REGISTER<br>2022-0646+6734 BAKER 3000 ChEAR CUT ON PAREMAN HONE 2021-0650<br>*Name & Address are required EQD + EPB COVERUP DISTRICT # 2022-0398   |
| NAME: JOHN J. NOONEY DATE: 9/14/2022   |
| ADDRESS: <u>8356 BASCOM RA</u> PHONE: <u>904-434-0839</u>  |
| CITY: <u>JACKSONVINK</u> COUNTY: <u>DUVAL</u> STATE: <u>FL.</u> ZIP: <u>32216</u>  |
| REPRESENTING: SNL, AARP, WWIBGD 2014-412, FWC, JU, SJRK FAB AG IG KIB,   |
| SIGNATURE: Downey I DO NOT WISH TO SPEAK   |
| (GOVERNOR RON WE SANTS - STATE WATERS  |
| COMMENTS FROM THE PUBLIC SUBJECT: KREEDOM REEF-NOW   |
| 2021-0075, 2022-0035, 2016-18 OUR FIDD PROTIECTS. 15   |
| THERE A SUBCOMMITTER FOR FEUR PROJECTS? 2013-380   |
| AVA SPEAKING TIME IS LIMITED TO THREE (3) MINUTES PER SPEAKER.<br>NO SPEAKER MAY GIVE OR TRANSFER THEIR TIME TO ANOTHER PERSON.<br>NAME SUPPOR A NON MOTORIZED MANA LANDER IN OUR 2014-560<br>(PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)<br>ZONK (DIA), THE LOCATION IS BETWEEN 500 BAY AND SWIPYADDS ON CRIMARIUM SC. |
| (PLEASE READ THE REVERSE SIDE FOR INSTRUCTIONS ON SPEAKING BEFORE THE CITY COUNCIL.)   |
| ZONK (N+P), THE SHIP OF A NAVY VICENAR TO LANG   |
| This Was THE BROWNEROWD OF 2 NAVY VETERAUS JIM LOVE + KEVIN KUZEL  |

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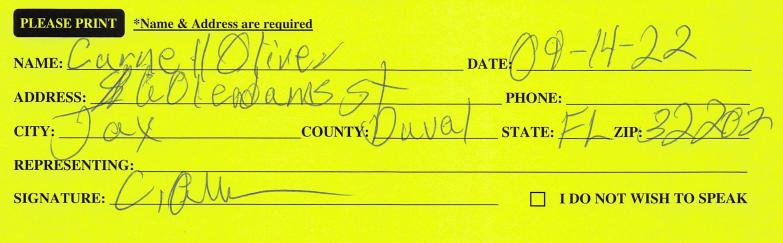
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